Greimas Square on Representing Marx's Capital

By Fredric Jameson

I. One Movement on
Companies as Joint
Stock Companies
and their notation Capital and A Name
Called Deterior
So in fact capital can be
adjusted we joke to
follow Deterior the

company - and how it sets out a trope of films, music, and film sets, even cinema critic life and art curator's lives and academic publishing and philosopher's forms of meeting along with the culture of Mtv and Vh1, Channel V joining it with a view to make it to parties and celebrations - all of this then is one representation.

II. Utopian
Constellations like
Deterior – arguing
Wal-Mart, or
Microsoft in the
same sense

And so Lenin's
Taylorism which formed
in Soviet Union then
made large forms
important to
Communism – like that
Wal-Mart can be studied
for its formal features of
retail giant and simple

coding on the shop being so utopian to those who follow impersonal markets as better than cheap smoking shops.

III. Forms ofCommodities andCulture - Reflectingon Sirohi andPrabhat Patnaik

And so the commodification of a

shop or 24x7 then is also on in Delhi - which then is how I will meet Sirohi soon who frees us in our lives - he is our personal heroe and keeps joking in his house on the psychoanalytic condition of philosophers - in one move in fact from Patnaik, Sirohi argues that Jajmani-relations are overcome by capitalist

commodification like a 24x7 store and this then is a magical example of capital and culture right before our eyes.

IV. Pure Exchange, and Impure Exchange – Studying Economics in a Formalism against the yapping of Lincoln and Sirohi, even Seraway

So in fact economics is about pure exchange and such exchange mediations such as EU giving credit to Greece in EU deals, or in fact impure exchange such as following The OC as a correct TV show - and this then is also Spain, and EU or even EU and the European economies - though in fact it is in formalism the process of systems of accumulation and

World Bank, EU being regimes of accumulation with laws and economic policies which makes it again to the Global Minotaur America and that then is a accounts legalism we calls symbolic order missing in Sirohi's analysis sometimes as a joke - it is just a film formalism which then reviews better the world of economics.

V. Film Reviews on Today's Economics therefore – how the Symbolic works

And so the key ideological film these days is King Richard a story of black women tennis players and their black coach who then loses in the final ideology to simple sports life what could be actually in Sirohi's sense The Pursuit of

Happyness as the key film on black rights available on Deterior. At least for projections.

I call this two ideologies of economics – either black people win – or lose. And that's economics.